

The Partnering Parishes of St. Charles Borromeo and Sacred Heart

3rd Sunday of Advent

Worship Aid: December 15, 2024

Introductory Rites

Entrance Hymn

LIFT UP YOUR HEADS, YE MIGHTY GATES

TRURO



1. Lift up your heads, ye might - y gates; Be - hold the
2. O blest the land, the cit - y blest, Where Christ the
3. Fling wide the por - tals of your heart; Make it a
4. So come, my Sov - 'reign; en - ter in! Let new and



1. King of glo - ry waits! The King of kings is draw - ing
2. rul - er is con - fest! O hap - py hearts and hap - py
3. tem - ple, set a - part From earth - ly use for heav'n's em -
4. no - bler life be - gin; Thy Ho - ly Spir - it guide us



1. near; The Sav - ior of the world is here.
2. homes To whom this King of tri - umph comes!
3. ploy, A - dorned with prayer and love and joy.
4. on, Un - til the glo - rious crown be won.

Text: LM; based on Psalm 24; George Weissel, 1590–1635; tr. by Catherine Winkworth, 1827–1878.
Music: Williams' *Psalmodia Evangelica, Part II*, 1789.

Liturgy of the Word

First Reading

Zephaniah 3:14-18a (9C)

Be joyful, Jerusalem! The Lord will come and save you from your enemies. Do not be discouraged or lose heart, for "the Lord, your God, is in your midst, a mighty savior."

Responsorial Psalm

Isaiah 12:2-3, 4, 5-6

ISAIAH 12: THIRD SUNDAY OF ADVENT, YEAR C



R. Cry out with joy and glad - ness: for a - mong you
is the great and Ho - ly One of Is - ra - el.

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Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

Second Reading

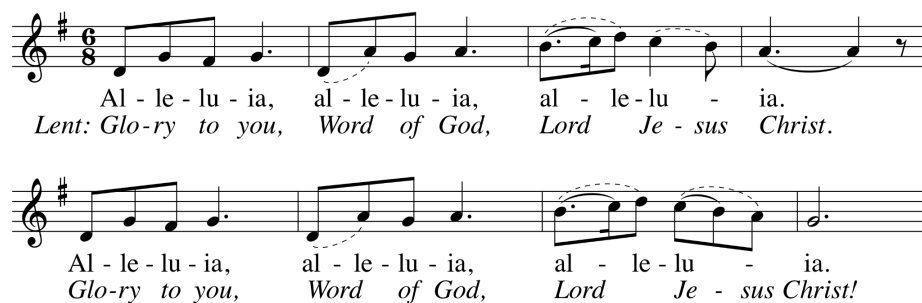
Philippians 4:4-7

"Rejoice in the Lord always," wrote Paul. "I say it again: rejoice! The Lord is near. Make your requests known to God; then the peace of God that surpasses understanding will guard your hearts and minds."

Gospel Acclamation

Isaiah 61:1(cited in Luke 4:18)

GOSPEL ACCLAMATION



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Lent: Glo-ry to you, Word of God, Lord Je - sus Christ.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Glo-ry to you, Word of God, Lord Je - sus Christ!

Text: ICEL, © 1969
Music: *Jubilation Mass*, James J. Chepponis, © 1999, GIA Publications, Inc.

Gospel

Luke 3:10-18

John the Baptizer said to the crowds, "I am baptizing you with water, but one mightier than I is coming. He will baptize you with the Holy Spirit and fire." In that way he preached good news to the people.

Profession of Faith

Instead of the Niceno-Constantinopolitan Creed, especially during Lent and Easter Time, the baptismal Symbol of the Roman Church, known as the Apostles' Creed, may be used.

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation, he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.
Amen.

Apostles' Creed

I believe in God, the Father Almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father Almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
Amen.

Liturgy of the Eucharist

Offertory Hymn

Creator of the Stars of Night



1. Cre - a - tor of the stars of night,
2. In sor - row that the an - cient curse
3. When this old world drew on toward night,
4. At your great Name, O Je - sus, now
5. Come in your ho - ly might, we pray,
6. To God Cre - a - tor, God the Son,



Your peo - ple's ev - er - last - ing light,
Should doom to death a u - ni - verse,
You came; but not in splen - dor bright,
All knees must bend, all hearts must bow:
Re - deem us for e - ter - nal day;
And God the Spir - it, Three in One,



O Christ, Re - deem - er of us all,
You came, O Sav - ior, to set free
Not as a mon - arch, but the child
All things on earth with one ac - cord,
De - fend us while we dwell be - low
Praise, hon - or, might and glo - ry be



We pray you hear us when we call.
Your own in glo - rious lib - er - ty.
Of Mar - y, blame - less moth - er mild.
Like those in heav'n, shall call you Lord.
From all as - saults of our dread foe.
From age to age e - ter - nal - ly.

Text: *Conditor alme siderum*, Latin 9th. C.; tr. *The Hymnal 1982*. © 1985, The Church Pension Fund
Tune: CONDITOR ALME SIDERUM. LM: Mode IV; acc. by Gerard Farrell, OSB, b.1919

Sanctus

Ho - ly, Ho - ly, Ho - ly Lord God of
hosts. Hea - ven and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the
name of the Lord. Ho - san - na in the
high - est, ho - san - na in the
high - est.

Music: *Mass of the Good Shepherd*, Jim Hughes, b.1957, © 2011, International Liturgy Publications

Mystery of Faith

When we eat this Bread and we
drink this Cup, we pro - claim your Death, O
Lord, un - til you come a - gain.

The musical score for 'Mystery of Faith' is written in treble clef with a key signature of one sharp (F#) and a 3/4 time signature. It consists of three staves of music. The first staff begins with a treble clef, a key signature of one sharp, and a 3/4 time signature. The lyrics are: 'When we eat this Bread and we'. The second staff continues the melody with lyrics: 'drink this Cup, we pro - claim your Death, O'. The third staff concludes the phrase with lyrics: 'Lord, un - til you come a - gain.' The music features a mix of quarter, eighth, and half notes, with some phrases connected by slurs.

Music: *Mass of the Good Shepherd*, Jim Hughes, b.1957, © 2011, International Liturgy Publications

Amen

A - men, a - men, a - men, men.

The musical score for 'Amen' is written in treble clef with a key signature of one sharp (F#) and a 6/8 time signature. It consists of a single staff of music. The lyrics are: 'A - men, a - men, a - men, men.' The music features a mix of quarter, eighth, and half notes, with some phrases connected by slurs. There are two first endings: the first ending is marked '1.' and the second ending is marked '2.'. The first ending leads back to the beginning of the phrase, and the second ending concludes the phrase with a final cadence.

Music: *Mass of the Good Shepherd*, Jim Hughes, b.1957, © 2011, International Liturgy Publications

Agnus Dei

Lamb of God, you take a - way the sins of the
world, have mer - cy on us.
Lamb of God, you take a - way the sins of the world,
grant us peace, grant us peace.

The musical score for 'Agnus Dei' is written in treble clef with a key signature of one flat (Bb) and a 3/4 time signature. It consists of four staves of music. The first staff begins with a treble clef, a key signature of one flat, and a 3/4 time signature. The lyrics are: 'Lamb of God, you take a - way the sins of the'. The second staff continues the melody with lyrics: 'world, have mer - cy on us.' The third staff continues with lyrics: 'Lamb of God, you take a - way the sins of the world,'. The fourth staff concludes the phrase with lyrics: 'grant us peace, grant us peace.' The music features a mix of quarter, eighth, and half notes, with some phrases connected by slurs. There is a triple bar line with a '3' above it, indicating a triple measure rest.

Music: *Mass of the Good Shepherd*, Jim Hughes, b.1957, © 2011, International Liturgy Publications

Communion Hymn

BREAD OF LIFE

Bernadette Farrell

Refrain

Bread of life, hope of the world, Je-sus Christ, our broth - er:

feed us now, give us life, lead us to one an - oth - er.

Verses

1. As we pro-claim your death, as we re - call your life, we re-
2. The bread we break and share was scat-tered once as grain: just as
3. We eat this liv - ing bread, we drink this sav-ing cup: sign of
4. Hold us in u - ni - ty, in love for all to see; that the
5. You are the bread of peace, you are the wine of joy, bro-ken

to Refrain

1. mem - ber your prom - ise to re - turn a - gain.
2. now it is gath - ered, make your peo - ple one.
3. hope in our bro-ken world, source of last - ing love.
4. world may be - lieve in you, God of all who live.
5. now for your peo - ple, poured in end - less love.

Alternate Verses: for Advent/Christmas

Adv. 1. Be with your peo-ple, Lord, send us your sav-ing Word: Je - sus
 Adv. 2. Bring to our world of fear the truth we long to hear: Je - sus
 Chr. 1. A child is born for us, a son is giv'n to us, In our
 Chr. 2. With our own eyes we see, with our own ears we hear The sal-
 Chr. 3. You are the hope of all, our prom-ise and our call, Ra-diant

to Refrain

1. Christ, light of glad - ness, come a - mong us now.
2. Christ, hope of a - ges, come to save us now.
1. midst, Christ, our Lord and God comes as one who serves.
2. va - tion of all the world, God's in - car - nate Word.
3. light in our dark - ness, truth to set us free.

Hymn of Praise

DONA NOBIS PACEM (ROUND)

Traditional

① Do - na no - bis pa - cem, pa - cem. Do - na no - bis pa -

② cem. Do - na no - bis pa - cem. Do - na no - bis pa - cem.

③ Do - na no - bis pa - cem. Do - na no - bis pa - cem.

[Continued on next page...]

Sending Forth

READY THE WAY

Bob Hurd

Verses

- | | | | |
|------------------|------------------------------|---------------|-----|
| 1. "Read - y | the way of the Lord! | Read - y | the |
| 2. "Let ev - 'ry | val - ley be filled. | Let ev - 'ry | |
| 3. Des - ert | and waste - land will bloom. | Des - ert | and |
| 4. Those who | are blind will then see. | Those who | are |
| 5. Strength - en | the ones who are weak. | Strength - en | the |

- | | | | |
|-----------------------------|--------------|-----------------------|-----------------|
| 1. way of the Lord!" | A voice | cries out in | the wil - der - |
| 2. val - ley be filled. | Let ev - 'ry | moun - tain | be hum - |
| 3. waste - land will bloom. | ‡ Glo - ry | and splen - dor | will fill the |
| 4. deaf will then hear. | ‡ Those who | are lame will | then leap for |
| 5. ones who are weak. | ‡ Say | to the fright - ened: | "Have cour - |

- | | | |
|--------------------|--|--------------|
| 1. ness: "Read - y | the way of the Lord!" | (to Verse 2) |
| 2. bled; | let ev - 'ry val - ley be filled." | (to Refrain) |
| 3. land. | Des - ert and waste - land will bloom. | (to Verse 4) |
| 4. joy. | Those who are mute will then sing. | (to Refrain) |
| 5. age." | Strength - en the ones who are weak. | (to Refrain) |

Refrain

Here is your God, com - ing with your vin - di - ca - tion.

Look and be - hold the sav - ing pow - er of God.

The sav - ing pow - er of God.

Text based on Isaiah 35:1-6; 40:1-5, 9-11; Ezekiel 11:19-20. Text and music © 1986, Bob Hurd.
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