

# The Partnering Parishes of St. Charles Borromeo and Sacred Heart

## 2<sup>nd</sup> Sunday in Ordinary Time

Worship Aid: January 19, 2025

### Introductory Rites

#### Entrance Hymn

#### GLORY AND PRAISE TO OUR GOD

Dan Schutte



Glo - ry and praise to our God, who a - lone gives light to our days.



Man - y are the bless - ings he bears to those who trust in his



ways.

1. We, the daugh - ters and sons of him who
2. In his wis - dom he strength - ens us, like
3. Ev - 'ry mo - ment of ev - 'ry day our



1. built the val - leys and plains, praise the won - ders our
2. gold that's test - ed in fire. Though the pow - er of
3. God is wait - ing to save, al - ways read - y to



1. God has done in ev - 'ry heart that sings.
2. sin pre - vails, our God is there to save.
3. seek the lost, to an - swer those who pray.



4. God has wa - tered our bar - ren land and spent his mer - ci - ful rain.



4. Now the riv - ers of life run full for an - y - one to drink.

Text: Based on Psalms 65, 66. Text and music © 1976, OCP. All rights reserved.

# Gloria

Refrain (optional)



Glo - ry to God, glo - ry to God in the  
high - est, and on earth peace to peo - ple of good -  
will. Glo-ry to God, glo-ry to God in the  
high - est, and on earth peace to peo - ple of good - will.

Last time to Coda ☩ Verse 1



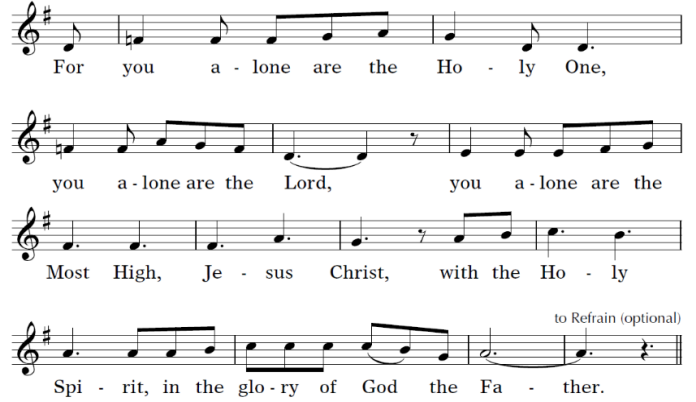
We praise you, we bless you, we a -  
dore you, we glo - ri - fy you, we give you  
thanks for your great glo - ry, Lord God,  
hea - ven - ly King, O God al - migh - ty Fa - ther.

Verse 2



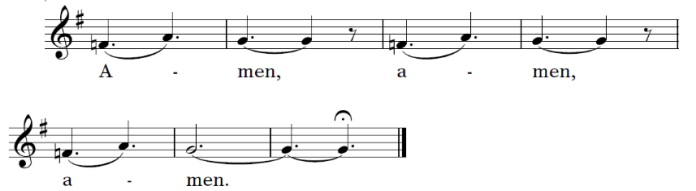
Lord Je - sus Christ, On - ly Be - got - ten  
Son, Lord God, Lamb of God, Son of the  
Fa - ther, you take a - way the sins of the world, have  
mer - cy on us; you take a - way the  
sins of the world, re - ceive our prayer; you are  
seat - ed at the right - hand of the Fa -  
ther, have mer - cy on us.

Verse 3



For you a - lone are the Ho - ly One,  
you a - lone are the Lord, you a - lone are the  
Most High, Je - sus Christ, with the Ho - ly  
Spi - rit, in the glo - ry of God the Fa - ther.

☩ Coda



A - men, a - men,  
a - men.

Music: *Mass of the Good Shepherd*, Jim Hughes, b.1957, © 2011, International Liturgy Publications

## Liturgy of the Word

First Reading

Isaiah 62:1-5 (24C)

*As a young man marries a virgin, so the Lord will marry Israel. No longer will she be called "Forsaken," for she is now the precious one of God and will be called "My Delight."*

Responsorial Psalm

Psalm 96:1-2, 2-3, 7-8, 9-10

### PSALM 96: SECOND SUNDAY IN ORDINARY TIME, YEAR C

**R. Pro - claim his mar - vel - ous deeds to all the na - tions.**

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Second Reading

1 Corinthians 12:4-11

*There is one Spirit from whom come many gifts. Each person is given a different gift to use for the common good. We are all united in the one Spirit through our individual gifts.*

Gospel Acclamation

cf 2 Thessalonians 2:14

### GOSPEL ACCLAMATION: ALLELUIA No. VII

**R. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.**

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Gospel

John 2:1-11

*Jesus and his mother were invited to a wedding feast at Cana. There he performed the first of his great signs, changing water into wine. Thus he revealed his glory to all.*

## Profession of Faith

*Instead of the Niceno-Constantinopolitan Creed, especially during Lent and Easter Time, the baptismal Symbol of the Roman Church, known as the Apostles' Creed, may be used.*

### Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation, he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.  
Amen.

### Apostles' Creed

I believe in God, the Father Almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father Almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.  
Amen.

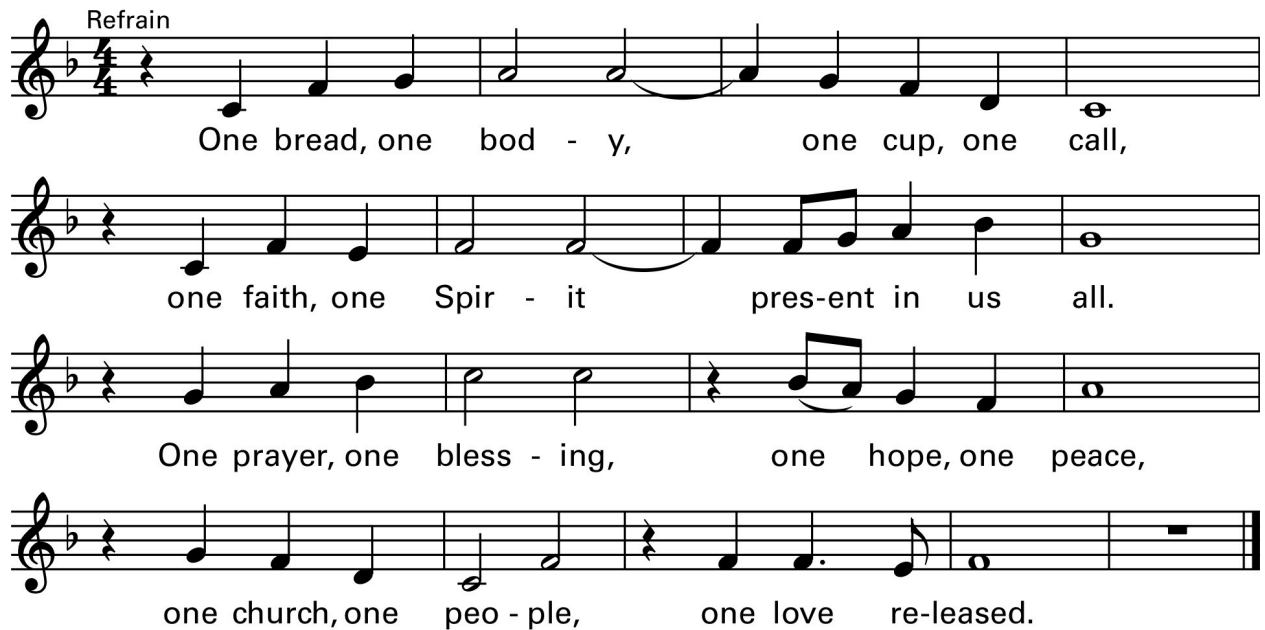
# Liturgy of the Eucharist

Offertory Hymn

## ONE LOVE RELEASED

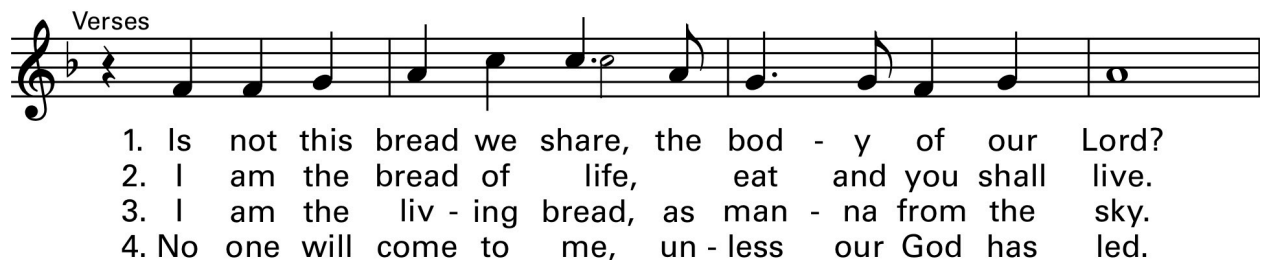
Bob Frenzel and Kevin Keil

Refrain

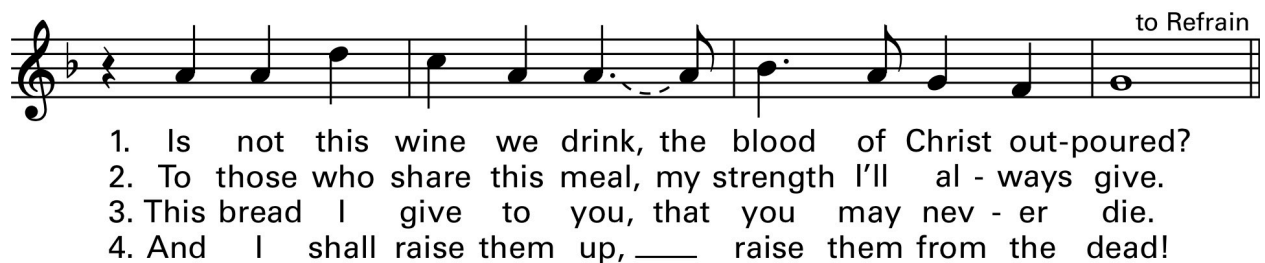


One bread, one bod - y, one cup, one call,  
one faith, one Spir - it pres-ent in us all.  
One prayer, one bless - ing, one hope, one peace,  
one church, one peo - ple, one love re-leased.

Verses



1. Is not this bread we share, the bod - y of our Lord?  
2. I am the bread of life, eat and you shall live.  
3. I am the liv - ing bread, as man - na from the sky.  
4. No one will come to me, un - less our God has led.



1. Is not this wine we drink, the blood of Christ out-poured?  
2. To those who share this meal, my strength I'll al - ways give.  
3. This bread I give to you, that you may nev - er die.  
4. And I shall raise them up, \_\_\_ raise them from the dead!

to Refrain

Text: Bob Frenzel and Kevin Keil (ASCAP). Music: Based on O WALLY WALLY.  
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# Sanctus

Ho - ly, Ho - ly, Ho - ly Lord God of  
hosts. Hea - ven and earth are full of your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the  
name of the Lord. Ho - san - na in the  
high - est, ho - san - na in the  
high - est.

Music: *Mass of the Good Shepherd*, Jim Hughes, b.1957, © 2011, International Liturgy Publications

## Mystery of Faith

When we eat this Bread and we  
drink this Cup, we pro - claim your Death, O  
Lord, un - til you come a - gain.

The musical score for 'Mystery of Faith' is written in treble clef with a key signature of one sharp (F#) and a 3/4 time signature. It consists of three staves of music. The lyrics are: 'When we eat this Bread and we drink this Cup, we pro - claim your Death, O Lord, un - til you come a - gain.' The melody is simple and hymn-like, with a final cadence on the word 'gain'.

Music: *Mass of the Good Shepherd*, Jim Hughes, b.1957, © 2011, International Liturgy Publications

## Amen

A - men, a - men, a - men, men.

The musical score for 'Amen' is written in treble clef with a key signature of one sharp (F#) and a 6/8 time signature. It consists of a single staff of music. The lyrics are: 'A - men, a - men, a - men, men.' The melody is simple and hymn-like, with a final cadence on the word 'men.' There are two first endings: the first ending leads back to the beginning of the phrase, and the second ending leads to a final cadence.

Music: *Mass of the Good Shepherd*, Jim Hughes, b.1957, © 2011, International Liturgy Publications

## Agnus Dei

Lamb of God, you take a - way the sins of the  
world, have mer - cy on us.  
Lamb of God, you take a - way the sins of the world,  
grant us peace, grant us peace.

The musical score for 'Agnus Dei' is written in treble clef with a key signature of one flat (Bb) and a 3/4 time signature. It consists of four staves of music. The lyrics are: 'Lamb of God, you take a - way the sins of the world, have mer - cy on us. Lamb of God, you take a - way the sins of the world, grant us peace, grant us peace.' The melody is simple and hymn-like, with a final cadence on the word 'peace.' There is a triple bar line with the number '3' above it, indicating a triple bar.

Music: *Mass of the Good Shepherd*, Jim Hughes, b.1957, © 2011, International Liturgy Publications

Communion Hymn

COME TO ME AND DRINK

Bob Hurd

Refrain

Come to me and drink, come to me and drink. Oh, let

all who are thirst-ing come to me and drink.

Verses

1. I will put my spir - it with - in you \_\_\_\_\_ ♪ and
2. I will pour my spir - it on all flesh; \_\_\_\_\_ ♪ your
3. ♪ Riv - ers of liv - ing wa - ter ♪ will flow \_\_\_\_\_
4. ♪ In - to our hearts the love of God \_\_\_\_\_ has been

1. you shall live and know that I am the LORD.
2. sons \_\_\_\_\_ and your daugh - ters shall proph - e - sy.
3. from with - in the one who be - lieves in me.
4. poured \_\_\_\_\_ through the Spir - it that dwells with - in.

Verses (Psalm 42/43)

5. As the deer \_\_\_\_\_ longs for run - ning streams, \_\_\_\_\_ ♪
6. ♪ My soul is thirst - ing for God; \_\_\_\_\_ ♪ when
7. ♪ Tears are my food by day and night, \_\_\_\_\_ ♪ and
8. ♪ O God, \_\_\_\_\_ deep calls un - to deep \_\_\_\_\_ ♪
9. ♪ Hope in God, \_\_\_\_\_ O my soul, \_\_\_\_\_ ♪ a -
10. ♪ Send forth your light \_\_\_\_\_ and your truth, \_\_\_\_\_ ♪ and

5. so my soul is long - ing for you, O God.
6. can I go to see the \_\_\_\_\_ face of God?
7. all the while they say: "Where \_\_\_\_\_ is your God?"
8. as your might - y wa - ters sweep o - ver me.
9. gain \_\_\_\_\_ I shall praise my \_\_\_\_\_ sav - ing God.
10. they shall lead me to your \_\_\_\_\_ dwell - ing place.

Text: Refrain based on John 7:37; verses based on Ezekiel 37:14; Joel 3:1; John 7:38; Romans 5:5, 8:11; Psalm 42: 2-3; Psalm 43:3. Text and music © 2006, Bob Hurd. Published by OCP. All rights reserved.



## ALL PRAISE AND GLAD THANKSGIVING

GOTT VATER SEI GEPRIESEN



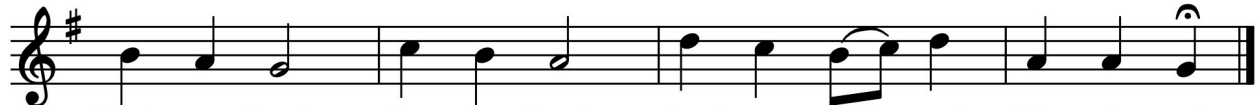
1. All praise and glad thanks-giv - ing To God the Fa - ther be:
2. Christ Je - sus, we a - dore you, The Son of God most high;
3. O Ho - ly Spir - it, bless - ing To You who reign a - bove!



1. The Font of all things liv - ing, Who reigns e - ter - nal - ly.
2. With thanks we sing be - fore you, Who came for us to die.
3. Your won - drous gifts con - fess - ing, The Church sings forth your love!



Praise to God for - ev - er be, One in life, in Per - sons three:



Might - y God, Sav - ing God, God e - ter - nal Trin - i - ty!

Text: 76 76 77 67; based on *Trisagion*, Greek, 5th cent.; Melvin Farrell, SS, 1930–1986, © 1976, OCP.  
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