The Partnering Parishes of St. Charles Borromeo and Sacred Heart

Palm Sunday of the Passion of the Lord Worship Aid: April 13, 2025

The Commemoration of the Lord's Entrance into Jerusalem

Greeting, Address, Blessing and Sprinkling of Palm Branches

The Priest then greets the people and, making the sign of the cross, invites them to take a full part in the celebration. He may use these or similar words:

Dear brethren (brothers and sisters),	
we may have a share also in his Resurrection and in his lif	e

Afterwards the Priest, with hands extended, says one of the following:

Let us pray.

Almighty ever-living God,...

...Who lives and reigns for ever and ever.

Amen.

OR

Increase the faith of those who place their hope in you, O God,...

...Who lives and reigns for ever and ever.

Amen.

The Priest sprinkles the branches with holy water in silence. Then the account of the Lord's entrance is proclaimed from one of the four Gospels.

Blessed is he who comes in the name of the Lord.

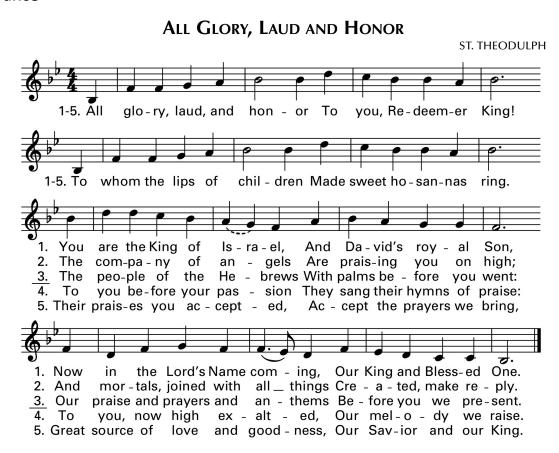
The Priest, Deacon, or a lay minister may address the people with these or similar words:

Dear brethren (brothers and sisters), like the crowds who acclaimed Jesus in Jerusalem, let us go forth in peace.

OR Let us go forth in peace.

All: In the name of Christ. Amen.

Entrance



Text: 76 76 D; Theodulph of Orleans, ca. 760–821; tr. by John M. Neale, 1818–1866, alt., *Hymanl Noted*, 1854. Music: Melchior Teschner, 1584–1635.

Liturgy of the Word

First Reading

Isaiah 50:4-7 (38ABC)

My face I did not shield from buffets and spitting knowing that I shall not be put to shame.

Responsorial Psalm

Psalm 22:8-9, 17-18, 19-20, 23-24

PSALM 22: PALM SUNDAY OF THE PASSION OF THE LORD, ALL YEARS



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Second Reading

Philippians 2:6-11

Christ humbled himself. Because of this God greatly exalted him.

Gospel Acclamation

Philippians 2:8-9

LENTEN GOSPEL ACCLAMATION NO. IX-A



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Gospel

Luke 22:14-23:56 - OR - 23:1-49

Full Passion Gospel Reading available **HERE**

Profession of Faith

Instead of the Niceno-Constantinopolitan Creed, especially during Lent and Easter Time, the baptismal Symbol of the Roman Church, known as the Apostles' Creed, may be used.

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation, he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Apostles' Creed

I believe in God, the Father Almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father Almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen.

Liturgy of the Eucharist

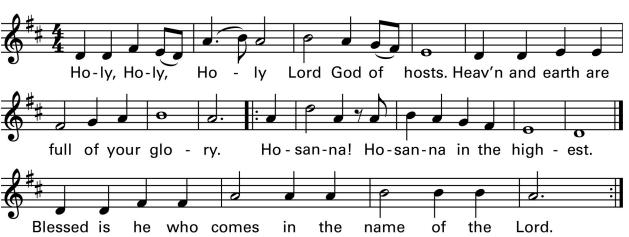
Throned Upon The Awful Tree - Arr: Austin Cole Lovelace

[Continued on next page...]

Sanctus

HOLY

Heritage Mass Owen Alstott



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Mystery of Faith

WE PROCLAIM YOUR DEATH

Heritage Mass Owen Alstott



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Amen

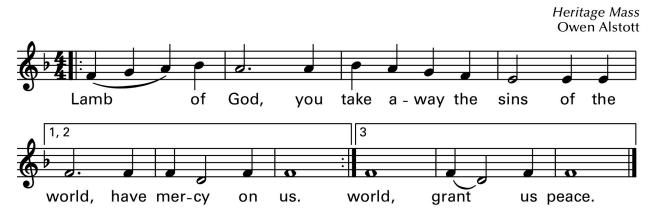
AMEN



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Agnus Dei

LAMB OF GOD



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Communion Hymn

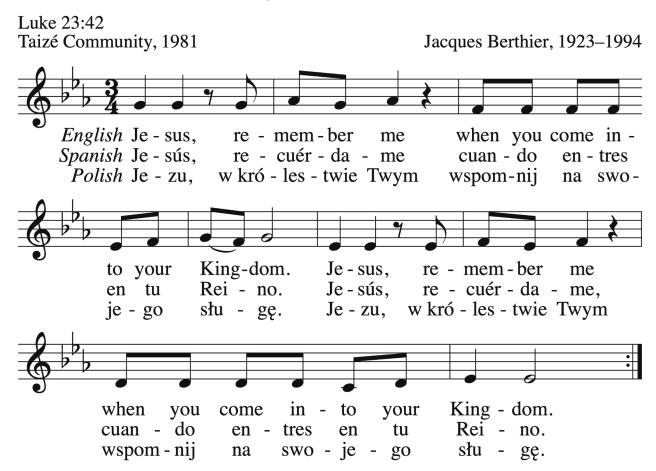
BEHOLD THE LAMB



Text: Refrain based on John 1:29. Text and music © 1984, OCP. All rights reserved.

Hymn of Praise

JESUS, REMEMBER ME



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O SACRED HEAD, SURROUNDED PASSION CHORALE 0 Sa - cred Head, sur-round - ed By crown of pierc-ing thorn! 1a. this, vour bit - ter pas - sion, Good Shep-herd, think of me 2a. 3a. What lan-guage shall I bor - row To thank you, dear - est friend, *1b. Sa - cred Head, sur-round - ed By crown of pierc-ing thorn! love tran-scend-ing, O Wis - dom from on high! 2b. O Love, all 3b. Je - sus, a - dore thee, Up - on the cross our King! we 1a. O bleed-ing Head, so wound - ed, Re - viled and put 2a. With your most kind com - pas - sion, Un - worth - y though I sor - row, Your mer - cy with - out end? 3a. For this, your dy - ing 1b. O bleed-ing Head, so wound - ed, Re - viled and put scorn! to 2b. O Truth, un-changed, un - chang - ing, Sur - ren-dered up die! to bow be - fore thee, And of thy vic - t'ry 3b. We hum - bly 1a. The pow'r of death comes o'er you, The glow of life de - cavs, a - bid - ing, 2a. Be-neath your cross For - ev - er would I rest. 3a. Lord, make me yours loy - al for - ev - er, Α ser-vant true, 1b. No come - li - ness or beau - ty Thy wound-ed face be - trays, 2b. Was e'er won - drous! That from his heav'n-ly throne love SO 3b. Thy cross sal - va - tion, Our hope from day to our 1a. Yet an - gel hosts a - dore you, And trem-ble as they gaze. your dear love con - fid - ing, And with your pres-ence blest. 2a. In 3a. And me nev - er, nev - er Out - live my love 1b. Yet an - gel hosts a - dore thee And trem-ble they gaze. as 2b. God should de-scend a-mong us To suf - fer for his own. 3b. Our peace and con - so - la - tion When life shall fade

Text: 76 76 D; Salve caput cruentatum; ascr. to Bernard of Clairvaux, 1091–1153. Verses 1, 2 tr. by Henry W. Baker, 1821–1877, alt.; verse 3 tr. by James W. Alexander, 1804–1859, alt. Alternate verses: verse 1 tr. by Henry W. Baker, alt.; verse 2, Owen Alstott; verse 3, Owen Alstott, composite. Alternate verses 2, 3 © 1977, OCP. All rights reserved. Music: Hans Leo Hassler, 1564–1612; adapt. by Johann Sebastian Bach, 1685–1750.

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