

# The Partnering Parishes of St. Charles Borromeo and Sacred Heart

## 33<sup>rd</sup> Sunday in Ordinary Time

Worship Aid: November 17, 2024

### Introductory Rites

Entrance Hymn

## COME, YE THANKFUL PEOPLE, COME

ST. GEORGE'S WINDSOR



1. Come, ye thank - ful peo - ple, come, Raise the song of  
2. All the world is God's own field, Fruit un - to his  
3. For the Lord our God shall come, And shall take his  
4. E - ven so, Lord, quick - ly come To your fi - nal



1. har - vest - home: All is safe - ly gath - ered in, Ere the  
2. praise to yield; Wheat and tares to - geth - er sown, Un - to  
3. har - vest home; From his field shall in that day All of -  
4. har - vest - home; Gath - er all your peo - ple in, Free from



1. win - ter storms be - gin; God, our Mak - er, does pro - vide  
2. joy or sor - row grown; First the blade, and then the ear,  
3. fens - es purge a - way; Give his an - gels charge at last  
4. sor - row, free from sin; There, for ev - er pu - ri - fied,



1. For our wants to be sup - plied; Come to God's own  
2. Then the full corn shall ap - pear: Grant, O har - vest  
3. In the fire the tares to cast, But the fruit - ful  
4. In your pres - ence to a - bide: Come, with all your



1. tem - ple, come, Raise the song of har - vest - home.  
2. Lord, that we Whole - some grain and pure may be.  
3. ears to store In his gar - ner ev - er - more.  
4. an - gels, come, Raise the glo - rious har - vest - home.

Text: 77 77 D; Henry Alford, 1810–1871, alt. Music: George J. Elvey, 1816–1893.

# Gloria

Refrain (optional)

Glo - ry to God, glo - ry to God in the  
high - est, and on earth peace to peo - ple of good -  
will. Glo - ry to God, glo - ry to God in the  
high - est, and on earth peace to peo - ple of good - will.

Last time to Coda ◊ Verse 1

We praise you, we bless you, we a -  
dore you, we glo - ri - fy you, we give you  
thanks for your great glo - ry, Lord God,  
to Refrain (optional)  
hea - ven - ly King, O God al - migh - ty Fa - ther.

Verse 2

Lord Je - sus Christ, On - ly Be - got - ten  
Son, Lord God, Lamb of God, Son of the  
Fa - ther, you take a - way the sins of the world, have  
mer - cy on us; you take a - way the  
sins of the world, re - ceive our prayer; you are  
seat - ed at the right - hand of the Fa -  
to Refrain (optional)  
ther, have mer - cy on us.

Verse 3

For you a - lone are the Ho - ly One,  
you a - lone are the Lord, you a - lone are the  
Most High, Je - sus Christ, with the Ho - ly  
to Refrain (optional)  
Spi - rit, in the glo - ry of God the Fa - ther.

◊ Coda

A - men, a - men,  
a - men.

Music: *Mass of the Good Shepherd*, Jim Hughes, b.1957, © 2011, International Liturgy Publications

## Liturgy of the Word

First Reading

Daniel 12:1-3 (158B)

*"I, Daniel, heard this word of the Lord: 'At that time...your people shall escape.'"*

Responsorial Psalm

Psalm 16:5, 8, 9-10, 11

### PSALM 16: 33RD SUNDAY IN ORDINARY TIME, YEAR B



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Second Reading

Hebrews 10:11-14, 18

*"Brothers and sisters: By one offering he has made perfect forever those who are being consecrated."*

Gospel Acclamation

Luke 21:36

### GOSPEL ACCLAMATION: ALLELUIA NO. V



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Gospel

Mark 13:24-32

*The Son of Man will appear from heaven in power and glory. He will "gather his elect from the four winds."*

## Profession of Faith

*Instead of the Niceno-Constantinopolitan Creed, especially during Lent and Easter Time, the baptismal Symbol of the Roman Church, known as the Apostles' Creed, may be used.*

### Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation, he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.  
Amen.

## Universal Prayer

### Jesus, Remember Me / Jesús, Recuérdame

Ostinato Refrain



Je-sus, re-mem-ber me when you come in-to your King-dom.  
Je-sús, re-cué-r-da-me cuan-do en-tres en tu Rei-no.



Je-sus, re-mem-ber me when you come in-to your King-dom.  
Je-sús, re-cué-r-da-me cuan-do en-tres en tu Rei-no.

Text: Luke 23:42; Taizé Community, 1981  
Tune: Jacques Berthier, 1923-1994  
© 1981, Les Presses de Taizé, GIA Publications, Inc., agent

# Liturgy of the Eucharist

## Offertory Hymn

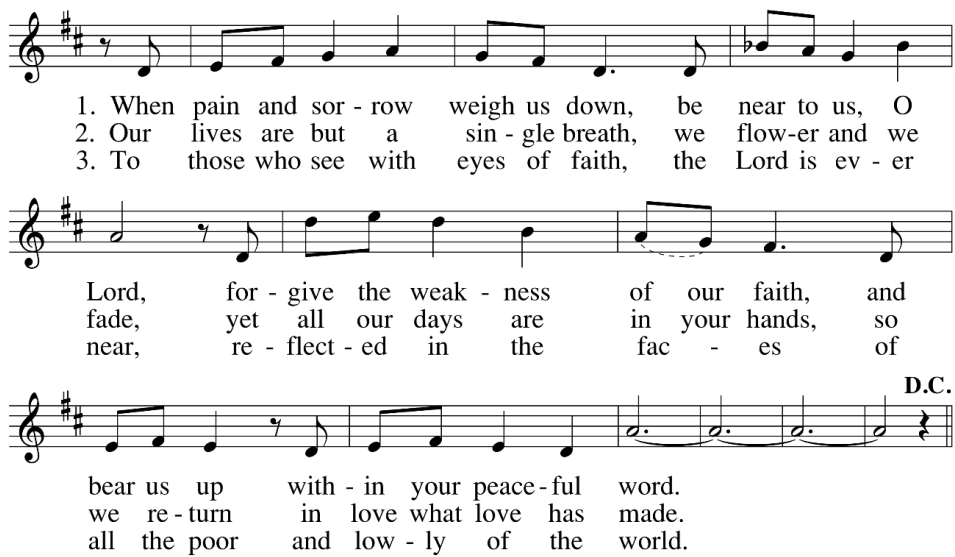
### Eye Has Not Seen

Refrain



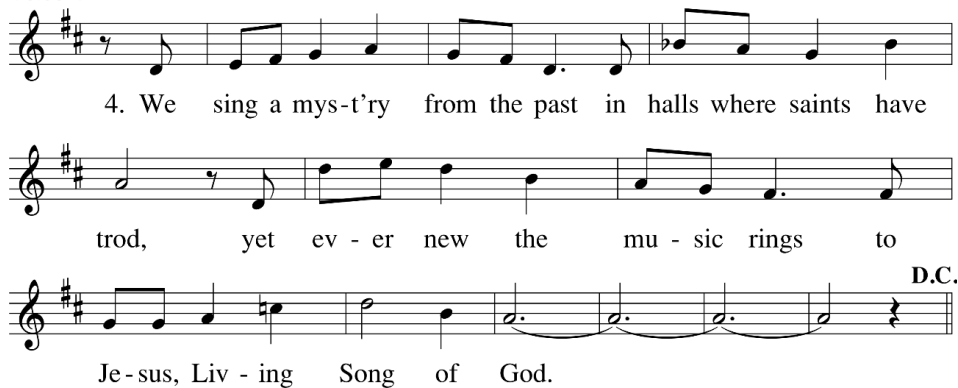
Eye has not seen, ear has not heard what God has read-y for  
those who love him; Spir-it of love, come, give us the mind of  
Je - sus, teach us the wis-dom of God.

Verses 1-3



1. When pain and sor - row weigh us down, be near to us, O  
2. Our lives are but a sin - gle breath, we flow-er and we  
3. To those who see with eyes of faith, the Lord is ev - er  
Lord, for - give the weak - ness of our faith, and  
fade, yet all our days are in your hands, so  
near, re - flect - ed in the fac - es of  
D.C.  
bear us up with - in your peace-ful word.  
we re - turn in love what love has made.  
all the poor and low - ly of the world.

Verse 4



4. We sing a mys-t'ry from the past in halls where saints have  
trod, yet ev - er new the mu - sic rings to  
D.C.  
Je - sus, Liv - ing Song of God.

Text: 1 Corinthians 2:9-10; Marty Haugen, b.1950  
Tune: Marty Haugen, b.1950  
© 1982, GIA Publications, Inc.

# Sanctus

Ho - ly, Ho - ly, Ho - ly Lord God of  
hosts. Hea - ven and earth are full of your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the  
name of the Lord. Ho - san - na in the  
high - est, ho - san - na in the  
high - est.

Music: *Mass of the Good Shepherd*, Jim Hughes, b.1957, © 2011, International Liturgy Publications

## Mystery of Faith

When we eat this Bread and we  
drink this Cup, we pro - claim your Death, O  
Lord, un - til you come a - gain.

The musical score for 'Mystery of Faith' is written in treble clef with a key signature of one sharp (F#) and a 3/4 time signature. It consists of three staves of music. The lyrics are: 'When we eat this Bread and we drink this Cup, we pro - claim your Death, O Lord, un - til you come a - gain.' The melody is simple and hymn-like, with a final cadence on the word 'gain'.

Music: *Mass of the Good Shepherd*, Jim Hughes, b.1957, © 2011, International Liturgy Publications

## Amen

A - men, a - men, a - men, men.

The musical score for 'Amen' is written in treble clef with a key signature of one sharp (F#) and a 6/8 time signature. It consists of a single staff of music. The lyrics are: 'A - men, a - men, a - men, men.' The melody is simple and hymn-like, with a final cadence on the word 'men.' There are two first endings: the first ending leads back to the beginning of the phrase, and the second ending leads to a final cadence.

Music: *Mass of the Good Shepherd*, Jim Hughes, b.1957, © 2011, International Liturgy Publications

## Agnus Dei

Lamb of God, you take a - way the sins of the  
world, have mer - cy on us.  
Lamb of God, you take a - way the sins of the world,  
grant us peace, grant us peace.

The musical score for 'Agnus Dei' is written in treble clef with a key signature of one flat (Bb) and a 3/4 time signature. It consists of four staves of music. The lyrics are: 'Lamb of God, you take a - way the sins of the world, have mer - cy on us. Lamb of God, you take a - way the sins of the world, grant us peace, grant us peace.' The melody is simple and hymn-like, with a final cadence on the word 'peace.' There is a triple bar line with the number '3' above it, indicating a triple bar.

Music: *Mass of the Good Shepherd*, Jim Hughes, b.1957, © 2011, International Liturgy Publications

# Communion Hymn

## CENTER OF MY LIFE

Paul Inwood

Refrain: Repeat 1st time




O Lord, you are the cen-ter of my life: I will al-ways praise you,



I will al-ways serve you, I will al-ways keep you in my sight. 1. 7 sight.  
2. 7  
3. And


Verses 1-3



1. Keep me safe, O God, — I take ref-uge in you. — I say to the  
2. I will bless the Lord who gives me coun - sel, — who e - ven at  
3. so my heart re - joic - es, my soul is glad; — 7 e - ven in



1. Lord, "You are my God. My hap - pi-ness — lies in you a -  
2. night di - rects my heart. I keep — the Lord — ev - er in my  
3. safe - ty shall my bod-y rest. For you will not leave my soul a-mong the




1. lone; my hap-pi-ness — lies in you a - lone." —  
2. sight: since he is at my right \_ hand, — I shall stand firm.  
3. dead, nor let — your be-lov - ed know de - cay. —

Verse 4



4. You will show me the path of life, the full - ness of



4. joy in your pres - ence, at your right hand,



4. at your right hand hap-pi-ness for - ev - er.

Verses text: Psalm 16:1-2, 7-11, alt., © 1963, The Grail (England). All rights reserved. Used with permission of GIA Publications, Inc., agent. Music and refrain text © 1985, Paul Inwood. Published by OCP. All rights reserved.

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Sending Forth

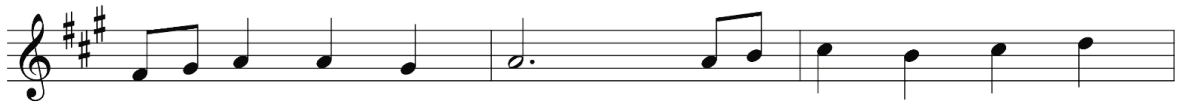
# Go Make of All Disciples



1. "Go make of all dis - ci - ples." We hear the call, O
2. "Go make of all dis - ci - ples," Bap - tiz - ing in the
3. "Go make of all dis - ci - ples." We at your feet would
4. "Go make of all dis - ci - ples." We wel-come your com -



Lord, That comes from you, our Fa - ther, In  
name Of Fa - ther, Son, and Spir - it— From  
stay Un - til each life's vo - ca - tion Shows  
mand. "Lo, I am with you al - ways." We



your e - ter - nal Word. In - spire our ways of  
age to age the same. We call each new dis -  
forth your ho - ly way. We cul - ti - vate the  
take your guid - ing hand. The task looms large be -



learn - ing Through earn - est, fer - vent prayer, And  
ci - ple To fol - low you, O Lord, Re -  
na - ture God plants in ev - 'ry heart, Re -  
fore us— We fol - low with - out fear. In



let our dai - ly liv - ing Re - veal you ev - 'ry - where.  
deem - ing soul and bod - y By wa - ter and the Word.  
veal - ing in our wit - ness The Mas - ter Teach - er's art.  
heav'n and earth your pow - er Shall bring God's king - dom here.

Text: Matthew 28:19–20; Leon M. Adkins, 1896–1986, alt. © 1964, Abingdon Press  
Tune: ELLACOMBE, 7 6 7 6 D; *Gesangbuch der Herzogl. Württemberg*, 1784

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