

The Partnering Parishes of St. Charles Borromeo and Sacred Heart

7th Sunday in Ordinary Time

Worship Aid: February 23, 2025

Introductory Rites

Entrance Hymn

O BLESS THE LORD, MY SOUL

ST. THOMAS (WILLIAMS)



1. O bless the Lord, my soul! His grace to thee pro-claim!
2. O bless the Lord, my soul! His mer-cies bear in mind!
3. He clothes us with his love; Up - holds us with his truth;
4. Then bless his ho - ly name, Whose grace hath made us whole,



1. And all that is with - in me join To bless his ho - ly name!
2. For - get not all his ben - e - fits! The Lord to thee is kind.
3. He heals all our in - fir - mi - ties And ran-soms us from death.
4. Whose lov-ing kind-ness crowns our days! O bless the Lord, my soul!

Text: SM; James Montgomery, 1771-1854, alt. Music: *New Universal Psalmist*, 1770; Aaron Williams, 1731-1776, alt.

Gloria

Refrain (optional)



Glo - ry to God, glo - ry to God in the
high - est, and on earth peace to peo - ple of good -
will. Glo-ry to God, glo-ry to God in the
high - est, and on earth peace to peo - ple of good - will.

Last time to Coda ☩ Verse 1




We praise you, we bless you, we a -
dore you, we glo - ri - fy you, we give you
thanks for your great glo - ry, Lord God,
hea - ven - ly King, O God al - migh - ty Fa - ther.

Verse 2



Lord Je - sus Christ, On - ly Be - got - ten
Son, Lord God, Lamb of God, Son of the
Fa - ther, you take a - way the sins of the world, have
mer - cy on us; you take a - way the
sins of the world, re - ceive our prayer; you are
seat - ed at the right - hand of the Fa -
ther, have mer - cy on us.

Verse 3



For you a - lone are the Ho - ly One,
you a - lone are the Lord, you a - lone are the
Most High, Je - sus Christ, with the Ho - ly
Spi - rit, in the glo - ry of God the Fa - ther.
☩ Coda
A - men, a - men,
a - men.

Music: *Mass of the Good Shepherd*, Jim Hughes, b.1957, © 2011, International Liturgy Publications

Liturgy of the Word

First Reading

1 Samuel 26:2, 7-9, 12-13, 22-23 (81C)

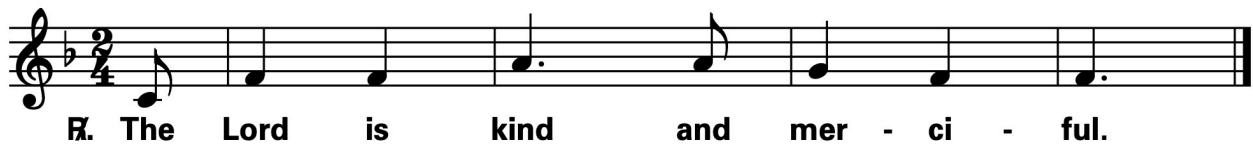
Saul pursued David with a large army, but David sent out spies and penetrated Saul's camp. David declined to kill Saul but instead took merely his spear and water jar.

Responsorial Psalm

Psalm 103:1-2, 3-4, 8, 10, 12-13

PSALM 103: SEVENTH SUNDAY IN ORDINARY TIME, YEAR C

Owen Alstott



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Second Reading

1 Corinthians 15:45-49

Paul compared the risen Christ with Adam. The first Adam received life, but the risen one gives life. Adam is an earthly model, and Christ is spiritual. As we are like Adam, so will we be like Christ.

Gospel Acclamation

John 13:34

GOSPEL ACCLAMATION: ALLELUIA NO. IV



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Gospel

Luke 6:27-38

Jesus challenged: "Love your enemies." Love goes beyond the payment of debt. "Lend expecting nothing back," said Jesus. "Stop judging and you will not be judged."

Profession of Faith

Instead of the Niceno-Constantinopolitan Creed, especially during Lent and Easter Time, the baptismal Symbol of the Roman Church, known as the Apostles' Creed, may be used.

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation, he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.
Amen.

Apostles' Creed

I believe in God, the Father Almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father Almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
Amen.

Liturgy of the Eucharist

Offertory Hymn

YOU GATHER IN THE OUTCAST

Scot Crandal



1. You gath - er in the out - cast, The wretch-ed and the sore.
2. You dwell a - mong the low - ly, The poor and those who mourn.
3. You shoul-der all the bur-dened, The fall - en and the lost.
4. You wel-come all the hun - gry, The thirst - y and the weak,



1. From ev - ery street and cit - y, From ev - ery home we pour.
2. To you we bring the suf - f'ring, To you we bring the torn.
3. For you, none is too heav - y, For you, no bar the cost.
4. In you we find all full - ness, In you is what we seek.



1. You lay your hands up - on us, You heal the wound-ed soul,
2. You meet us with com - pas - sion, You mend the hurt we bring,
3. Your care is nev - er wear - ied, Your love is nev - er still,
4. You lay the feast be - fore us, You bid us come and eat,



1. You raise the crushed, dis - heart - ened, You make the bro - ken whole.
2. You give us hope and har - bor, You make the sad heart sing.
3. Your watch for us un - sleep - ing, Un - wav - er - ing your will.
4. But, oh, be - fore you serve us, You kneel and wash our feet.

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Sanctus

Ho - ly, Ho - ly, Ho - ly Lord God of
hosts. Hea - ven and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the
name of the Lord. Ho - san - na in the
high - est, ho - san - na in the
high - est.

Music: *Mass of the Good Shepherd*, Jim Hughes, b.1957, © 2011, International Liturgy Publications

Mystery of Faith

When we eat this Bread and we
drink this Cup, we pro - claim your Death, O
Lord, un - til you come a - gain.

Music: *Mass of the Good Shepherd*, Jim Hughes, b.1957, © 2011, International Liturgy Publications

Amen

A - men, a - men, a - men, men.

Music: *Mass of the Good Shepherd*, Jim Hughes, b.1957, © 2011, International Liturgy Publications

Agnus Dei

Lamb of God, you take a - way the sins of the
world, have mer - cy on us.
Lamb of God, you take a - way the sins of the world,
grant us peace, grant us peace.

Music: *Mass of the Good Shepherd*, Jim Hughes, b.1957, © 2011, International Liturgy Publications

Communion Hymn

IN THIS PLACE

Trevor Thomson

Verses

1. We are all hun-gry peo-ple, we need shel-ter and
 2. All our lives are a Mys-t'ry; we see not where they
 3. Though the world may — tell us to — look at our-
 4. In the bread that is bro-ken is the Christ that re-

1. strength. We are one in our hurt-ing, we are
 2. lead. We are asked now to trust you and we
 3. selves, we reach out to an-oth-er where —
 4. stores. As we take, now re-ceive him, we find

1. one — in our pain. In our suf-f'ring and sad-ness,
 2. know we must be-lieve. As our feet be-come Christ's feet,
 3. suf-fer-ing dwells. As our hands be-come Christ's hands,
 4. love — ev-er-more. As the bread be-comes Bod-y,

1. we are saved by the grace
 2. we go forth with the grace
 3. we are healed by the grace
 4. we are filled with the grace } of the pow-er and the

Refrain

1-4. Spir-it that is here in this place. We are

gath-ered at ta-ble as — one in the Lord. We are
 (*to- geth-er)

gath-ered as peo-ple who are liv-ing the Word. Our —

hearts and our spir-its are nur-tured by grace. It is

Je-sus who fills us. He is here in this place.

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Sending Forth

CITY OF GOD

Dan Schutte

Verses 1, 2

1. A-wake from your slum-ber! A - rise from your
2. We are sons of the morn-ing; we are daugh-ters of

1. sleep! A new day is dawn-ing for all those who weep.
2. day. The One who has loved us has bright-ened our way.

1. The peo-ple in dark-ness have seen a great light. The
2. The Lord of all kind-ness has called us to be a

to Refrain

1. Lord of our long-ing has con-quer-ed the night.
2. light for his peo-ple to set their hearts free.

Refrain

Let us build the cit-y of God. May our tears be

turned in - to danc - ing! For the Lord, our light and our

love, has turned the night in - to day!

Text: Based on Isaiah 9; 40:1-9; 1 John 1.
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